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11	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA	
12		
13	THE PEOPLE OF THE STATE OF CALIFORNIA,	No. 3:17-cv-7106-SK
14	Plaintiff,	110. 5.17-CV-7100-51X
15		
16	V.	JOINT CASE MANAGEMENT
17	UNITED STATES DEPARTMENT OF EDUCATION, et al.,	STATEMENT
18	Defendants.	
19		
20	Pursuant to the Court's August 13, 2019 Order, the parties submit this joint case	
21	management statement in advance of the case management conference currently scheduled for	
22	October 7, 2019. See ECF No. 70.	
23	On May 6, the Court ordered Defendants to file an answer and the certified administrative	
24	record by July 8, 2019, ECF No. 63, which Defendants did, see ECF Nos. 64 & 65. Defendant	
25	then filed an amended answer on August 9, 2019. ECF No. 67. On July 31, 2019, Plaintiff filed	
26	Motion to Complete the Administrative Record in Accordance with 5 U.S.C. § 706. ECF No. 60	
27	("Motion"). On August 28, 2019, Defendants filed a Notice of Filing Supplement to Administrative	
28	Record, ECF No. 71, and also filed an Amended Certification of Administrative Record, ECF No.	

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1 71-1. Briefing on Plaintiff's Motion is complete, and a hearing is scheduled for October 7, 2019, 2 the same date as the case management conference. 3 The parties have met and conferred and are in agreement that they would be in a better 4 position to propose a schedule for further proceedings once the Court resolves Plaintiff's Motion. 5 Until the dispute over the completeness of the administrative record is resolved, there is uncertainty 6 as to the status of the record and the parties cannot proceed to merits briefing. Accordingly, the 7 parties propose that they file another case management statement 14 days after the Court issues a 8 decision on Plaintiff's Motion. 9 10 Dated: September 30, 2019 Respectfully submitted, 11 XAVIER BECERRA Attorney General of California 12 /s/ Bernard A. Eskandari 13 BERNARD A. ESKANDARI Supervising Deputy Attorney General 14 Attorneys for the People of the State of 15 California 16 17 Dated: September 30, 2019 Respectfully submitted, 18 JOSEPH H. HUNT Assistant Attorney General 19 MARCIA BERMAN 20 **Assistant Branch Director** 21 /s/ Kevin P. Hancock R. CHARLIE MERRITT 22 KEVIN P. HANCOCK **Trial Attorneys** 23 U.S. Department of Justice 24 Civil Division, Federal Programs Branch 1100 L Street NW 25 Washington, D.C. 20005 (202) 514-3183 (phone) 26 (202) 616-8470 (fax) È-mail: kevin.hancock@usdoj.gov 27 Attorneys for the Defendants 28

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